







**Action Requested:** Change the kind of writing system from abugida to alphabetic in Chapters 6.1, 15.14 and elsewhere. Update the section Encoding Structure of chapter 15.14 appropriately.

#### 4 VEDIC SIGN NIHSHVASA

Section 4.5 of L2/09-372 and L2/09-298 informs U+1CD3 separates sections between which a pause is disallowed. The annotation in the code chart has been corrected as suggested in L2/09-372, but explanation in section 12.1 pg. 465 of the core specification “U+1CD3 VEDIC SIGN NIHSHVASA indicates where a breath may be taken.” is misleading. This should be corrected to “Separates sections of Sama Vedic singing between which a pause is disallowed” as in the code chart.

#### 5 Ligature Forms for Ra + Vocalic Liquids

The Core specification gives following information of Ligature Forms for Ra + Vocalic Liquids. However these sequences are not restricted Devanagari, in fact it is attested in most Indic scripts which have repha. It is customary to write them as the independent\_vocalic\_vowel with a repha than ra+Vowel signs as noted in L2/12-106.

For the benefit of font developers these formations may be mentioned in individual chapters in the Core Specification or in this Devanagari section as ‘also attested in other Indic scripts’.

**Ligature Forms for Ra + Vocalic Liquids.** The phonological sequence /r vocalic\_r/, expressed with the character sequence <U+0930 ra, U+0943 vocalic\_r>, can graphically appear as either of two forms, as shown in the first row of *Table 12-4*. It may appear as the full independent vowel form of the vocalic\_r, with a superscript *repha* form of the ra (V + RA<sub>sup</sub>): रै. Alternatively, it may appear as the full letter form of the ra with the subscript, dependent form of the vocalic\_r (RA<sub>n</sub> + V<sub>vs</sub>): रै. Similarly, the phonological sequences with the other vocalic sounds (*rr, l, ll*) have two written forms, as shown in *Table 12-4*.

**Table 12-4. RA + Vocalic Letter Ligature Forms**

र	+	ॠ	→	रै	or	रै
र	+	ॡ	→	रै	or	रै
र	+	ॢ	→	रै	or	रै
र	+	ॣ	→	रै	or	रै

<sup>2</sup><http://savara.bharatavani.in/book/savara-language-learning-book/>

ಇಂದ್ರೋ ವಹ್ನಿಃ ಪಿತೃಪತಿರ್ನೈರ್ಭರ್ಮತೋ ವರುಣೋ ಮರುತ್	
ಕುಬೇರ ಈಶಃ ಪತಯಃ ಪೂರ್ವಾದೀನಾಂ ದಿಶಾಂ ಕ್ರಮಾತ್	೯೨
ಐರಾವತಃ ಪುಂಡರೀಕೋ ವಾಮನಃ ಕುಮುದೋಽಂಜನಃ	
ಪುಷ್ಪದಂತಸ್ಸಾರ್ವಭೌಮಸ್ಸುಪ್ರತೀಕಶ್ಚ ದಿಗ್ಗಜಾಃ	೯೩
ಕರಿಣ್ಯೋಽಭ್ಯಮುಕಪಿಲಾಪಿಂಗಲಾನುಪಮಾಃ ಕ್ರಮಾತ್	
ತಾಮ್ರಕರ್ಣೇ ಶುಭ್ರದಂತೀ ಚಾಂಗನಾ ಚಾಂಬನಾವತೀ	೯೪
ಕ್ಷೀಬಾವ್ಯಯಂ ತ್ವಪದಿಶಃ ದಿಶೋರ್ಮಧ್ಯೇ ವಿದಿಕ್ ಸ್ತ್ರಿಯಾಮ್	
ಅಭ್ಯಂತರಂ ತ್ವಂತರಾಲಂ ಚಕ್ರವಾಲಂ ತು ಮಂಡಲಮ್	೯೫
ಅಭ್ಯಂ ಮೇಘೋ ವಾರಿವಾಹಃ ಸ್ತನಯಿತ್ನುರ್ಬಲಾಹಕಃ	
ಗಾರಾದರೋ ಜಲದರಪ ಟಿತಾನಾರಿದೋಽಂಬುಭೃತ್	೯೬

೨. ಅಗ್ನಿಃ ಪೂರ್ವೇಭಿರ್ಭರ್ಮತೋ—ರೀಡ್ಯೋ ನೂತನೈರುತ |

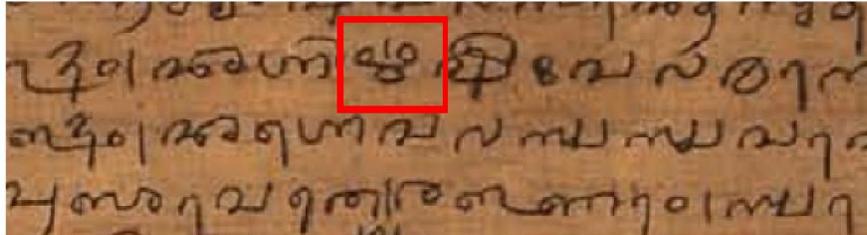
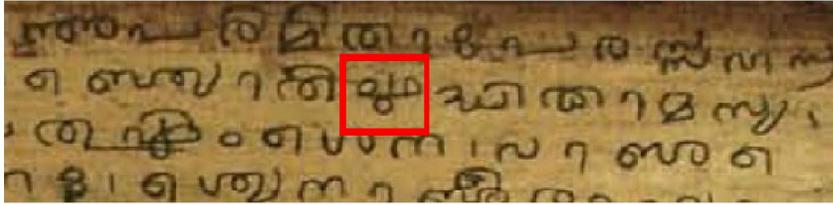
ಸ ದೇವಾ ಏಹ ವಕ್ಶತಿ

|| ೨ ||

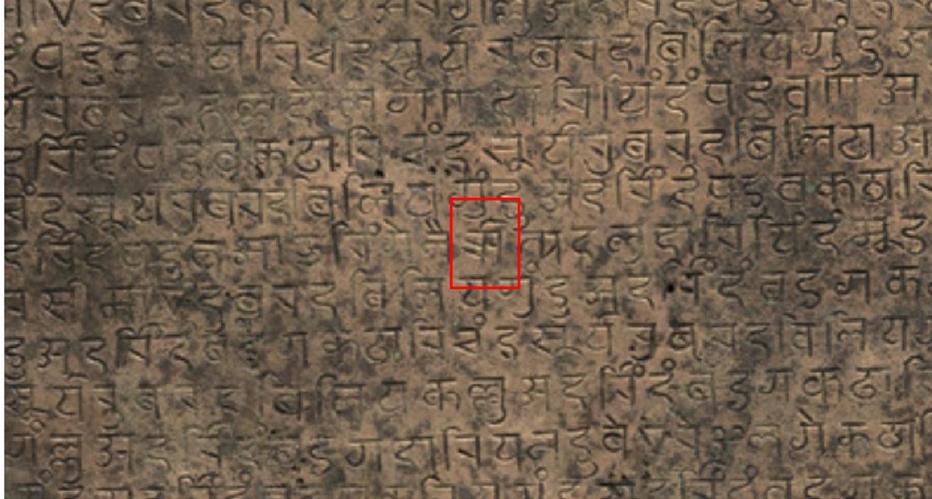
ಪುರಾಣ ಋಷಿಗಳು ಯಾವಾತನ ಸ್ತುತಿಯನ್ನು ಮಾಡಿದ್ದರೋ, ಈಗಿನ ಋಷಿಗಳು ಯಾವಾತನನ್ನು ಸ್ತುತಿಸುವರೋ, ಅಂಥ ಅಗ್ನಿಯು ದೇವತೆಗಳನ್ನು ಈ ಯಜ್ಞದಲ್ಲಿ ಆಹ್ವಾನಿಸಲಿ.

|| ೨ ||

ಋ in Kannada.



ಋ in Tigalari.



rr in Nandinagari.

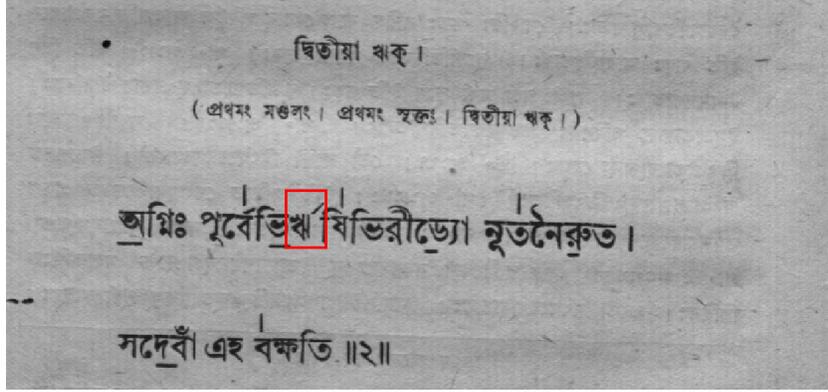
When  VOWEL SIGN VOCALIC R occurs with RA, the latter is written as *repha* and placed above the arrow-head of the vowel letter:

 rr < RA,  VOWEL SIGN VOCALIC R>

rr in Bhaiksuki (from L2/14-091).

	<i>mva</i>	म	
	<i>yya</i>	य	
	<i>yva</i>	व	
	<i>rr</i>	र	
	<i>rka</i>	क	
	<i>rkha</i>	ख	

ଠଁ rr in Odia.



ঋ r̥ in Bengali.

nirṛṇa	নির্কৃষ্ণ	নির্কৃষ্ণ	নির্কৃষ্ণ
nirṛtiḥ	নির্কৃতি:	নির্কৃতি:	নির্কৃতি:

r̥ in Telugu. Note that modern orthography does not use repha. It is attested in older texts.

સ્થિતિ, અને પ્રસંગ પછે નિર્કૃતિ<sup>૧</sup> પણ રચેછે; તે  
 અને વ્યવસ્થાકારોનાં પ્રતિબિમ્બ અમે છીએ, તે અ  
 વ્યવસ્થાનો જે અનન્ત અશ્વત્થ<sup>૨</sup> ચારે પાસે આ  
 ઉભો છે તે પૃથ્વીના મૃત્યુ લોકને વિરમય પમાડે  
 આ સર્વ મૂળનું જે કારણથી અમે ઉત્પાદન કર્યું  
 નું રક્ષણ અને વર્ધન કરીએ છીએ અને કરીશું !

ઋ r̥ in Gujarati

Similar forms may also exist in other scripts which have repha like Tirhuta, Newa, Siddham and so on.

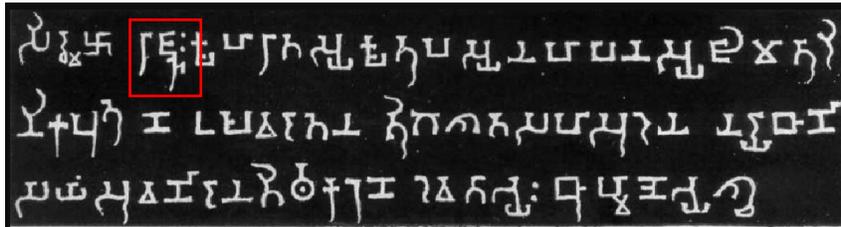
## 6 Brahmi

In Brahmi chapter jña is written as  $\text{𑀓𑀲}$  as seen below.

**Figure 14-1. Consonant Ligatures in Brahmi**

$\text{𑀓}$	+	$\text{𑀲}$	+	$\text{𑀲}$	→	$\text{𑀓𑀲}$	sva
11032		11046		1102F			
$\text{𑀓}$	+	$\text{𑀲}$	+	$\text{𑀲}$	→	$\text{𑀓𑀲}$	kṣa
11013		11046		11031			
$\text{𑀓}$	+	$\text{𑀲}$	+	$\text{𑀲}$	→	$\text{𑀓𑀲}$	jña
1101A		11046		1101C			

However it appears to be written in stack of ja  $\text{𑀓}$  and ña  $\text{𑀲}$  as  $\text{𑀓𑀲}$ . It is requested to update appropriately.



Nasik inscription, 1<sup>st</sup> century CE.



Junagadh rock inscription of Rudradaman, circa 130–150 CE.



Use of jña in other Brahmi texts.

In page 557

“U+11002 brahmi sign visarga is used to write syllable-final voiceless /h/; that is, [x] and [f]. The velar and labial allophones of /h/, followed by voiceless velar and labial stops respectively, are sometimes written with separate signs U+11003 brahmi sign jihvamuliya and U+11004 brahmi sign upadhmaniya.”

Should be corrected as “U+11002 brahmi sign visarga is used to write syllable-final voiceless /h/. The velar and labial allophones of /h/; that is, [x] and [ϕ], followed by voiceless velar and labial stops respectively, are sometimes written with separate signs U+11003 brahmi sign jihvamuliya and U+11004 brahmi sign upadhmaniya.”