ISO/IEC JTC1/SC2/WG2/IRG N2170

Title: Error G-source glyph of U+3B9D & Disunification of U+228C1

Source: Ming Fan

Status: Individual Contribution

Action: For consideration by ISO/IEC JTC1/SC2/WG2/IRG and UTC

1. Error G-source glyph of U+3B9D

The current G-source glyph of U+3B9D is error:



34 区 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 破棓接於棬椪掸棪榷椌棙染棉糁裰椔樲榱楪 ²⁰ 葡萄椿槭椌梢榅楬椳梷椯쌙榾牐椱楩檎糇楯榕 ⁴⁰ 楟榕楴椸楢扁椴楙楘桑榸榬榰樑榼摄樠棒槎棤 60 掉椋槅槚桄榥櫻櫥橼樬樚繁榣槄榽槁榶榏槏犗 ⁸⁰ 梨榠榐橎樋槥燆槷橗槏樕槱槸樉樏

So the G-source glyph of U+3B9D(G3-4247) should be corrected to □木卻.Also,□木卻 should be treated as an unencoded ideograph, should be encoded in the future(中华字海 page 765,number 23):



2. Disunification of U+228C1

According to ISO/IEC 10646 Annex S.1.4.2, Different relative positions of components should not be unified:

ISO/IEC 10646:2014 (E)

S.1.4.2 Different relative positions of components

The examples below illustrate rule b). Although the two ideographs in each pair have the same number of components, the relative positions of the components are different.

The T source and H-source of U+228C1 have different relative positions of components, but they are encoded at one code point:



According to ISO/IEC 10646, they should be encoded separately, so I suggest to disunify U+228C1 and give a new code point of T-source(TF-5A27).

(End of document)

Title: China Responses to IRGN2170 and IRGN2174

Date: 2016-10-20 Source: China

The G-source Glyph for U+8669 may be in error:



The same left hand component is also found in characters such as 隙 貌 娘 锦



The Unification of u53FD G-source and T-source is likely in error.

Description



Agree

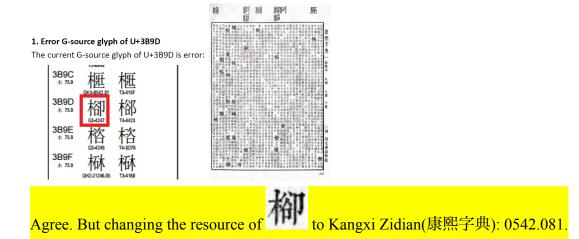
Radical for U+266B9 should be moon, instead of meat.



Agree



According to the evidence, the two should be separated.



The T source and H-source of U+228C1 have different relative positions of components, but they are encoded at one code point:

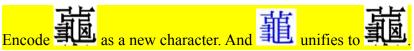


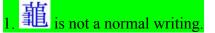
According to ISO/IEC 10646, they should be encoded separately, so I suggest to disunify U+228C1 and give a new code point of T-source(TF-5A27).

Agree.

Title: Design for 龜 (qiu1) component

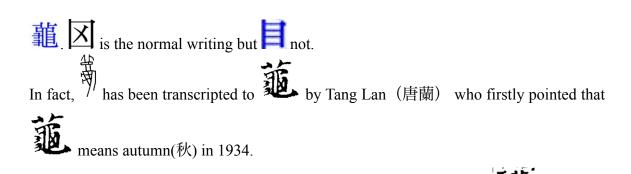
The right hand side for 秋 (穐, 龝, 穐, 龝, 龝, 龝, 瓤, 瓤, 瓤, 瓤, 瓤) and the like have always been thought to be 龜. However, recent oracle bone script studies indicate that the right hand side is not a turtle but likely locusts instead.





The author of this book (甲骨文字典) 頁783:徐中舒主編,四川辞书出版社,1989 also writes 恒 (U+9F9C, tortoise) likes .

Comparing with龜 as the transcription of should be transcripted to but not



Furthermore, is written as which is the part of which is form Kangxi Zidian (康熙字典):



is the normal writing but not.

2. 壟(U+2A4D4) in the ancient documents is not the variant with 秋.

面"虯"。《廣雅·釋魚》:"有角曰 龍龍。" <u>王念孫</u> 疏證:"虯與龍同。"《集韻·幽韻》:"虯,《説文》:'龍子有角者。'或作龍。"

qiú 《廣韻》渠幽切,平幽羣。幽部。

- ●传说中的有角龙。《説文·虫部》:"虯,龍子有角者。"
 - qiū 《廣韻》七由切,平尤清。幽部。
- ●庄稼成熟。《説文·禾部》:"秋,禾穀孰也。"

In the modern pronunciation system, 龍 pronounces qiu and 秋 pronounces qiu. Both of them pronounce qiu. But their pronunciations are different in the ancient pronunciation

system.

qiú 《廣韻》渠幽切,平幽羣。幽部。 The initial is g.

qiū 《廣韻》七由切,平尤清。幽部。 The initial is ts '.



In my opinion, 龍 is just form 2·25 which is the variant of 虯, but not form



3. But sometimes 龍(U+2A4D4) can be used as variant with

章也) also is coded as 籬(U+25920) and 鮿(U+2A501).

For more example, 因(U+211A5) is the variant with 因(U+56DA, prison) and also is the

transcription of H d(disaster or worry).