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|---------|-------------------------------------------------------------|
| Source: | CheonHyeong Sim (沈天珩, aka TianHeng Shen) |
| Title: | Proposal to Disunify two Kangxi Characters (Redux) |
| Status: | Individual Contribution on IRG #63 |
| Action: | To be considered by IRG and multiple sources |

Background

In IRGN2537, I proposed to disunify 8 characters, then TCA had a feedback, and after that there was no further discussion. The feedback from TCA pointed out that they agreed to disunify one of those characters, however even that character is now still not disunified. I asked Selena last year and she said that TCA was waiting for the opinions from China. In this proposal, I would like to propose to disunify 2 of those characters again with additional references, and **hope to get feedback from multiple sources**.

1. U+2335F (冃)
2. U+6B25 (𠂔)

U+2335F (冃)

U+2335F, along with its compatibility character U+2F980 looks like the below picture in Unicode 16.0:



First of all, let us see the feedback for IRGN2537 from TCA which indicates that they agreed to disunify this character:

The TCA agrees with the proposal to disunified 2F980 and U+2335F, because they are two characters with different sounds and meanings.


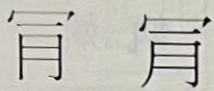
As we can see from the figure below, U+2F980 is the ancient character for "肯", with the sound kěn, the radical is 肉(130.0). In the book 四聲篇海, the radical is 月(74.0), with the sound wěi, which means "吐"(to spit).

(figure omitted in this document, please see the original feedback)

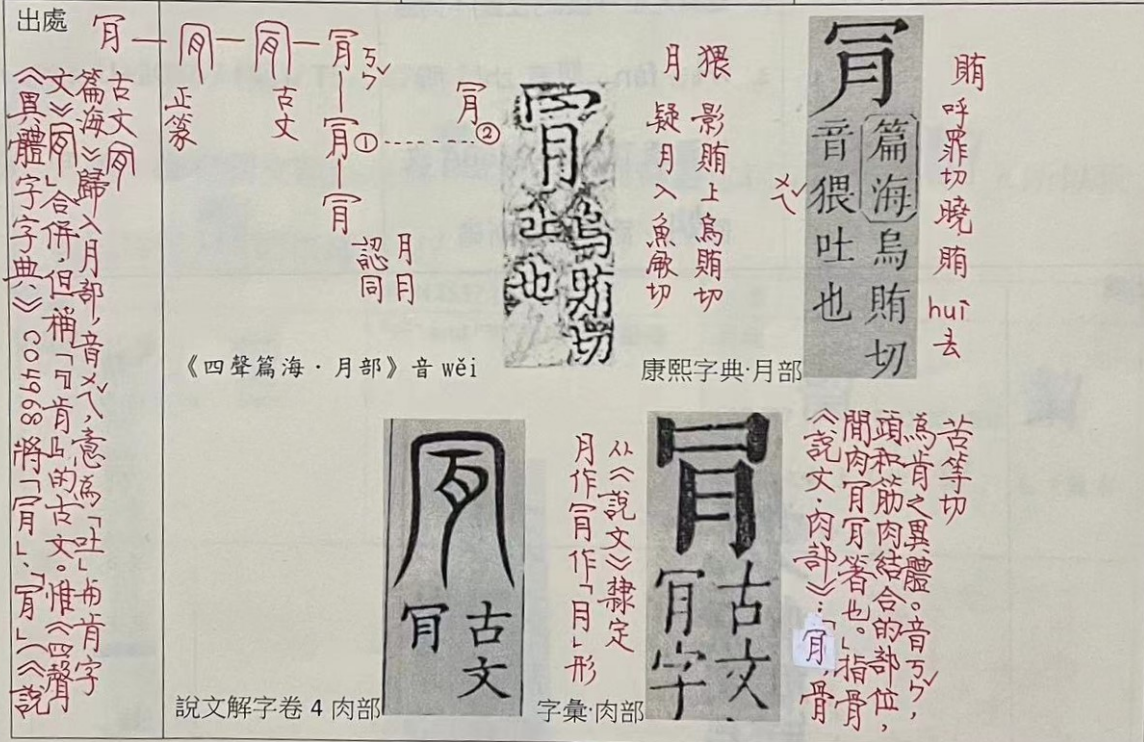
While Prof. Hsueh Jen Hsu (許學仁) passed away in May, 2023, Dr. Lu sent an email to all the IRG experts, and attached his manuscript – it chanced to be the discussion about whether to disunify this character or not. This picture is shown below:

Group 7: U+2335F (𠄎) / T5-2444

➤ 是否要解認同?

| ucs | IRGN2537 提議 | 回應 |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------|
| 2F980 月 743  T5-287B ≡ 2335F 𠄎 | 𠄎、𠄎 應解除認同。月、月 分開編碼。 | 1. 81年碼本形 𠄎；96年碼 本形 𠄎 |
| 2335F 月 743  GKX-0504.23 T5-2444 | | 2. 𠄎 (C04968)釋義之一為： 「肯」的古文，下從肉。見 《說文解字·月部》。 |

出處



《四聲篇海·月部》音 wěi

康熙字典·月部

說文解字卷4 肉部

字彙·肉部

音猥吐也

賄 呼罪切 賄 賄 huī 去

苦等切

為肯之異體。音ㄉㄨˋ，頭和肌肉結合的部位，間肉𠄎𠄎箸也。指骨

《說文·肉部》：「𠄎，骨

會處，字形作𠄎。
 《集韻·寶鑑》卷二釋為筋
 混用(頁80)

《古今正俗字》卷上「𠄎」
 皆作「月」。

以下字韻書《集韻》、《類編》
 《廣韻》上聲等韻作「𠄎」宋
 肉(月)月龍目《玉篇》
 《新加九經字樣》作「月」混同

「(頁452)從《說文》古文。
 「即𠄎𠄎字」《說文》本作「𠄎」
 《隸辨》卷三上聲引漢石經

能「𠄎」作「𠄎」。
 五下：「同者不月雖者不
 馬王堆帛書《老子》乙本
 𠄎作「𠄎」。

《七》太(太)后不月(首)「
 馬王堆帛書《縱橫家書》
 器「𠄎」作「𠄎」
 皆莫月(首)與內共格(杯)
 秦睡虎地秦簡五。九六

I still remember that, I received the email when I was having a lesson (Japanese oral interpretation), and after I saw that the attached picture was related to my proposal, I almost cried in public.

It is clear that 𠄎一月 (aka the 月部 one) and 𠄎一月 (aka the 肉部 one) are two different characters. The evidences already listed in IRGN2537 (康熙字典, 汉语大字典, CNS11643, 教育部異體字字典 and 文字情報基盤検索システム) will not be repeated here; below is the evidence from *Daikanwa Dictionary* (大漢和辭典):

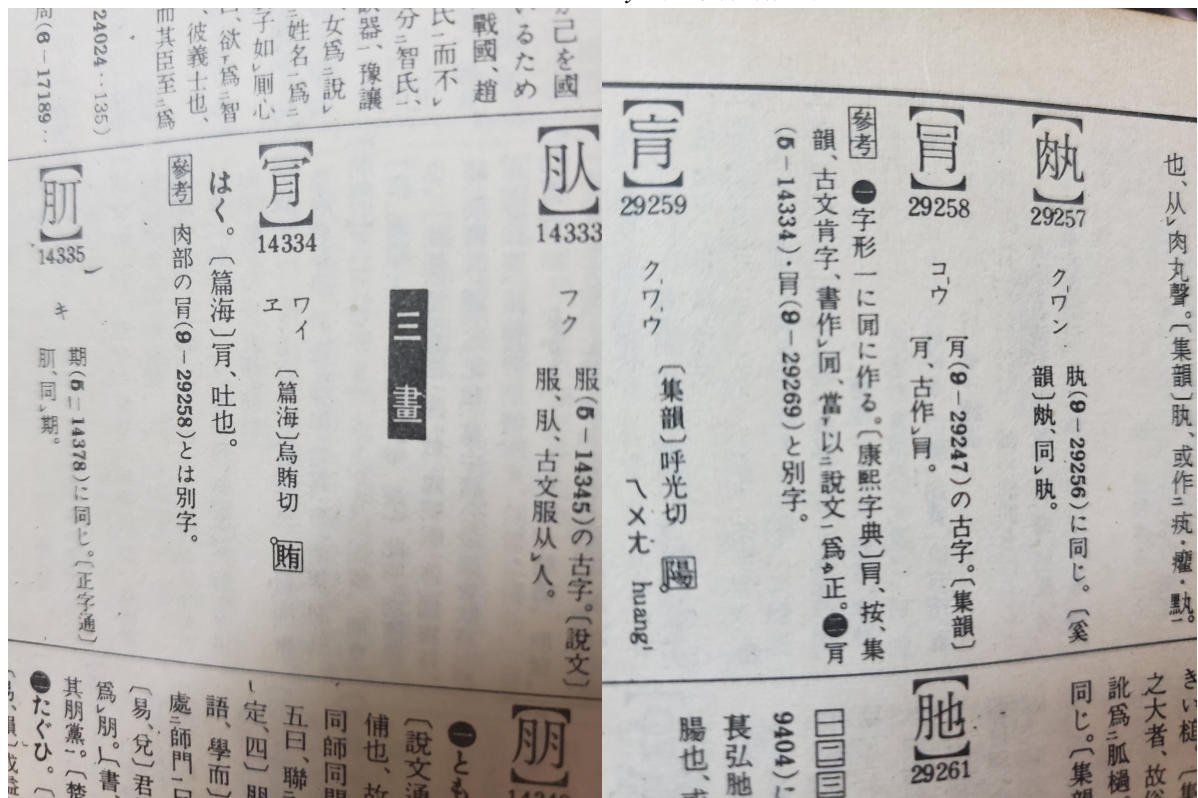


Fig.1-2 大漢和辭典 P5673, P9606

It is also clear that they are two different characters in Japan. After the large horizontal extension by J-source from Unicode 16.0, the former one (aka JMJ-037876) is correctly mapped to U+2335F, and the latter one (aka JMJ-037877) needs to be horizontally extended after the disunification.

For KP-source, there is no action should be taken. KP1-4A38 is just the 月部 one, and the 肉部 one is not seen in KPS 10721.

To sum up, the table below shows the new source references if the disunification is done:

| | G-source | T-source | J-source | KP-source |
|---------|--------------------|-----------------|-------------------|-----------|
| U+2335F | GKX-0504.23 | T5-2444 | JMJ-037876 | KP1-4A38 |
| U+2???? | GKX-0973.20 | T6-287B | JMJ-037877 | / |
| U+2F980 | / | TU-2F980 | / | / |

In the table, red indicates a new source reference on that codepoint, while blue indicates a revised source reference on that codepoint. U+2???? indicates the new codepoint, maybe at the end of CJK-ExtC.

U+6B25 (𠄎)

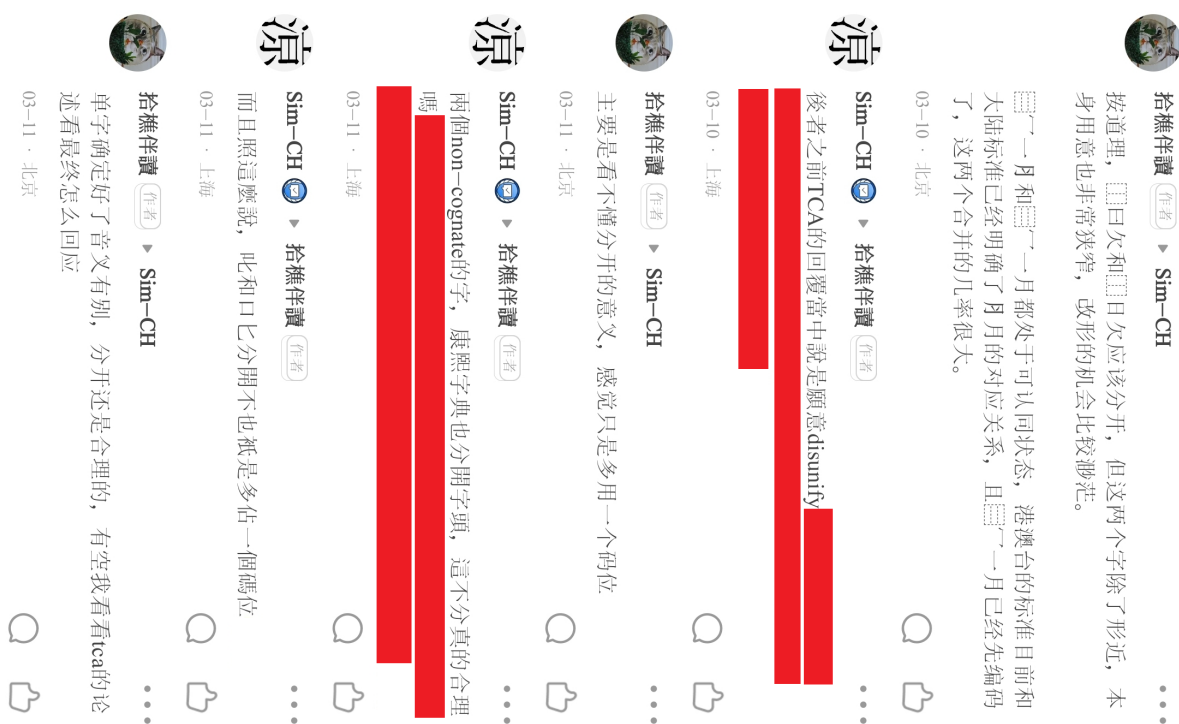
U+6B25 looks like the below picture in Unicode 16.0:

6B25
欠 76.4

𠄎 𠄎 𠄎 𠄎 𠄎

G5-4A39 HB2-CCE9 T2-274A JMJ- K2-3E2D
014753

Let us first see some discussion on Zhihu (知乎, a website like Quora) between Tao Yang (陶扬) and me:



(拾樵伴讀 is Tao Yang, and Sim-CH is me)

He says that,

按道理，𠄎日欠和𠄎日欠应该分开，但这两个字除了形近，本身用意也非常狭窄，改形的机会比较渺茫。

In principle, 𠄎日欠 and 𠄎日欠 should be separated, but these two characters are not only similar in shape, but also have a narrow meaning, so the opportunity to change their shapes is relatively slim.

单字确定好了音义有别，分开还是合理的。

大漢和辭典 also says that 𠄎日欠 and 𠄎日欠 are different characters, which is the same as 康熙字典. However, the two characters are not separated in either the JH (Hanyō Denshi) character set or the MJM (Moji Jōhō) character set, and the readings are mixed in MJM's [文字情報基盤検索システム\(JMJ-014753\)](#). Here I would like to request Japan to separate these two characters – whether to differentiate the glyphs does not matter since there are already precedent cases like MJM-013840 and MJM-013841.

The thorny thing here is that, both 康熙字典 and 大漢和辭典 give only the pronunciation of 𠄎日欠 and do not provide the meaning. However, 𠄎日欠 is also a Nôm character, and it has clear pronunciation and meaning different from 𠄎日欠. Even if 𠄎日欠 from 康熙字典 or 大漢和辭典 seems to be not cognate with 𠄎日欠 from Nôm, they share both the abstract shape and the actual shape, which is a similar case as 机 (jī, means machine in Chinese) and 机 (つくえ, means table in Japanese), so they should be regarded as a same character. When we search for 𠄎日欠 in 字典字喃引解 (Tự Điển Chữ Nôm Dẫn Giải), we will see:

Tự Điển Chữ Nôm Dẫn Giải

Nôm Characters with Quotations and Annotations

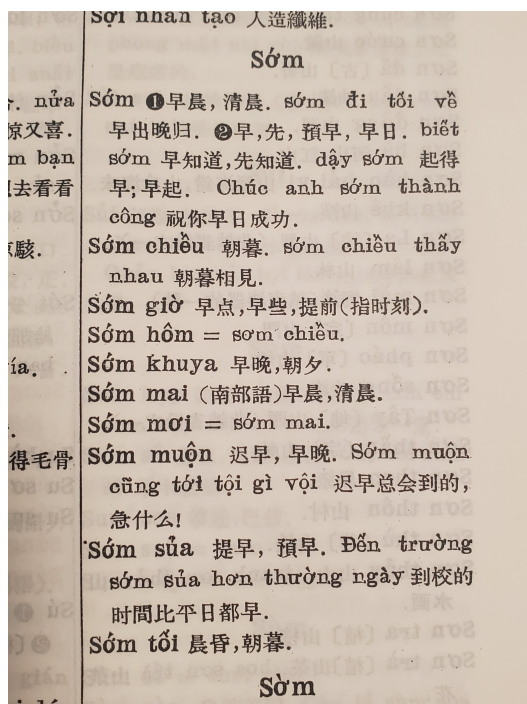
Prof. Nguyễn Quang Hồng.

Quốc Ngữ or Hán-Nôm:

| | |
|------------------------------------------------------------------------|--------|
| 𠄎 | Lookup |
| Entry 𠄎 | |
| 𠄎 sóm | |
| #F2: nhật 日𠄎欠 khiếm | |
| © <i>Ban mai, lúc vừa sáng ngày.</i> | |
| 蝮嚴父勤專𠄎吹 道𠄎猥極敢糴𠄎 | |
| Thờ nghiêm phụ cần chuyên khuya sóm. Đạo làm con chẳng dám chút khuây. | |
| Hiếu văn, 17a | |

Fig.5 [online TĐCNDG on nomfoundation.org](#)

We can confirm that the reading sóm corresponds to 𠄎日欠 but not 𠄎日欠 because it means “morning” or “early”; also, we may see many other Nôm characters with the reading sóm contain the semantic component 早, 旦 or 日:



| Quốc Ngữ | Hán-Nôm | Context | Ref. | English |
|----------|---------|-------------------|---------|----------------------------------------------|
| sớm | 劍 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |
| sớm | 夙 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |
| sớm | 斂 | sớm tối | ty_tdcn | draw back, fold back; collect |
| sớm | 𠄎 | sớm tối | ty_tdcn | |
| sớm | 𠄎 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |
| sớm | 𠄎 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |
| sớm | 𠄎 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |
| sớm | 𠄎 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |
| sớm | 夙 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |
| sớm | 𠄎 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |
| sớm | 夙 | sớm tối, sớm trưa | vhn | morning and afternoon, morning and afternoon |
| sớm | 夙 | sớm tối, sớm trưa | vhn | morning and afternoon, morning and afternoon |
| sớm | 𠄎 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |
| sớm | 𠄎 | sớm tối, sớm trưa | gdhn | morning and afternoon, morning and afternoon |

Fig.6-7 越汉词典 商务印书馆 P963; [Nôm Lookup Tool on nomfoundation.org](http://nomlookupTool.onomfoundation.org)

At least we can confirm that 𠄎日欠 appears in 康熙字典, 大漢和辭典 and 字典字喃引解, and it is phonetically and semantically different from 𠄎日欠. Since 𠄎日欠 is relatively more commonly used, I suggest to keep 𠄎日欠 on U+6B25, and encode 𠄎日欠 on a new codepoint.

It looks like that we will do nothing for U+6B25 but only to encode a new character, however, I would like to point out that it is really a disunification request since multiple sources mix the two characters – besides 文字情報基盤検索システム which mixed the readings of two different characters on one single codepoint, in UniHan Database, the kHanyuPinyin value for U+6B25 is “21495.010:yì,huān,yù 32135.090:yù,yì,huān”, which also directs to the fact that this codepoint mixed two different characters (𠄎日欠 corresponds to yì&yù, while 𠄎日欠 corresponds to huān).

To sum up, the table below shows the new source references if the disunification is done:

| | G-source | H-source | T-source | J-source | K-source | V-source |
|---------|--------------------|----------|----------|---------------|----------|-----------------|
| U+6B25 | G5-4A39 | HB2-CCE9 | T2-274A | JMJ-014753 | K2-3E2D | / |
| U+2???? | GKX-1600.15 | / | / | J????? | / | VN-????? |

In the table, red indicates a new source reference on that codepoint. U+2???? indicates the new codepoint, maybe at the end of CJK-ExtC. J???? indicates the new J-source if Japan accepts my request to separate the two characters, I am not sure if they would like to use JMJ source or maybe something else (e.g. a new source for 大漢和辭典); VN-???? indicates the new V-source, but I do not know how much (zi.tools says it is VN-F073D but U+F073D in the newest Nôm Na Tổng font is not 𠄎日欠).

(End of document)